Roll	No.		
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Total No. of Questions: 11

[Total No. of Printed Pages : 3

BPF-2206

M.Sc. (Final) Examination, 2022 CHEMISTRY

Paper - X (B)

(Group-D CH-510)

(Applied Analytical Chemistry)

Time: 3 Hours] [Maximum Marks: 75

Section-A (Marks : $2 \times 10 = 20$)

Note: Answer all *ten* questions (Answer limit **50** words). Each question carries **2** marks.

Section–B (Marks : $5 \times 5 = 25$)

Note: Answer all *five* questions. Each question has internal choice (Answer limit **200** words). Each question carries **5** marks.

Section–C (Marks : $10 \times 3 = 30$)

Note: Answer any *three* questions out of five (Answer limit **500** words). Each question carries **10** marks.

Section-A

- 1. (i) What is the normal range of Blood Glucose level in Adults?
 - (ii) Write chemical name of Vit. A.

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BF	R-65	(2)	BPF-2206				
	How	the analysis of soap is performed ?					
		Or					
6.	What	is RM Value ?					
	What	hat are the methods of Pesticide analysis in food samples?					
		Or					
5.	How	can you perform the extraction of Orange Peel ?					
	What	is BOD ? How is it measured ?					
		Or					
4.	Descr	ribe solvent extraction method.					
	How	moisture is measured in different samples ?					
		Or					
3.	Expla	in octane number.					
	Descr	ribe estimation of uric acid.					
		Or					
2.	Descr	ribe analysis of Barbiturates.					
		Section-B					
	(x)	What is CMC ?					
	(ix)	Explain Softening Point.					
	(viii)	What is TLC ?					
	(vii)	What is Lethal Dose ?					
	(vi)	What is Threshold Odour Number ?					
	(v)	Write <i>two</i> examples of non-metallic pollutants.					
	(iii) (iv)	What is the composition of Producer Gas ?					
	(iii)	What are Solid Fuels?					

Section-C

- 7. What are Narcotics and Dangerous drugs? Discuss with examples.
- 8. Describe methods of soil analysis.
- 9. You have been asked to set up a waste water treatment plant at your workplace. What measure will be taken by you? Also discuss significance of waste water treatment plant.
- 10. Discuss principles and application of HPLC in special reference to food analysis.
- 11. Write short notes on separation of pigments and flash points.