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| **Ekgkjktk xaxk flag fo'ofo|ky;**  **Maharaja Ganga Singh University**  National Highway-15, Jaisalmer Road Bikaner-334004  www.mgsubikaner.ac.in |

**Application Form for Empanelment of Guest Faculty**

**2025-26**

**Name of the Department/Centre/Course/Programme:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PERSONAL INFORMATION Photo**

1. Name (In Block Letters): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Father’s/Husband’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Date of Birth: \_\_\_\_/\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_
4. Address for Correspondence: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **ACADEMIC ACHIVEMENTS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Examination/**  **Degree** | **Board/**  **University** | **Subjects/**  **Specialization** | **Year of**  **Passing** | **Division/CGPA** | **Marks**  **in %** | **Certificates/ documents**  **Encl. No.** |
| **High School/Secondary School Exam.** |  |  |  |  |  |  |
| **Sr. Secondary School Exam.** |  |  |  |  |  |  |
| **Graduation/LLB** |  |  |  |  |  |  |
| **Post Graduation** |  |  |  |  |  |  |
| **Ph.D.** |  |  |  |  |  |  |
| **Others** |  |  |  |  |  |  |

1. Whether NET Qualified:

If yes, indicate the month and the year of qualification\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Professional experience details (in chronological order):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Post**  **Held** | **Organization** | **Pay Scale/**  **Annual**  **Emoluments** | **Basic Pay** | **Period** | | **Certificates/**  **documents**  **Encl. No.** |
| **From** | **To** |
|  |  |  |  |  |  |  |
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1. **Specialization:**

**DECLARATION TO BE SIGNED BY THE CANDIDATE**

I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_S/o /D/o W/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_hereby declare that the information given by me in this form is true to the best of my knowledge and belief. In case any information is found false/incorrect before/after selection, my application/candidature may be treated as cancelled. My services, as a guest lecturer/instructor would be purely on need basis/hourly basis. I solemnly declare that I will not demand/request any kind of document/certificate for the classes/services undertaken/rendered by me in the University.

**Signature of the Applicant**

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note:

(1) Attested copies of documents must be attached in support of educational qualifications, experience, category, etc. All Certificates should be self-attested. a) Matriculation for date of Birth, b) Graduation Degree/ Consolidated Mark-Sheet, c) Post-Graduation / Consolidated Mark-sheet, d) NET/Ph.D. Certificate, e) Caste Certificate, f) Experience Certificate, if any.

(2) No Objection Certificate from the employer, who are in employment.

(3) Any deficiency in fulfilling the eligibility or supply of required documents will make the candidate ineligible.

**\*Points 1-8 are mandatory.**