# Maharaja Ganga Singh University B.A English

**Semester System** 

2023-24

# **Choice Based Credit System**



Prepared by

**Board of Studies in English** 

# Background

Considering the curricular reforms as instrumental for desired learning outcomes, all the academic Department of Maharaja Ganga Singh University made a rigorous attempt to revise the curriculum of postgraduate programmes in alignment with National Education Policy-2020 and UGC Quality Mandate for Higher Education Institutions-2021. The process of revising the curriculum could be prompted with the adoption of "Comprehensive Roadmap for Implementation of NEP". The roadmap identified the key features of the Policy and elucidated the Action Plan with well-defined responsibilities and indicative timeline for major academic reforms.

The process of revamping the curriculum started with the series of webinars and discussions conducted by the University to orient the teachers about the key features of the Policy, enabling them to revise the curriculum in sync with the Policy. Proper orientation of the faculty about the vision and provisions of NEP-2020 made it easier for them to appreciate and incorporate the vital aspects of the Policy in the revised curriculum focusing on creating holistic, thoughtful, creative and well-rounded individuals equipped with the key 21st century skills 'for the development of an enlightened, socially conscious, knowledgeable, and skilled nation'. With NEP-2020 in background, the revised curricula articulate the spirit of the Policy by emphasising upon-integrated approach to learning; innovative pedagogies and assessment strategies; multidisciplinary and cross-disciplinary education; creative and critical thinking; ethical and Constitutional values through value-based courses; 21st century capabilities across the range of disciplines through life skills, entrepreneurial and professional skills; community and constructive public engagement; social, moral and environmental awareness; Organic Living and Global Citizenship Education (GCED); holistic, inquiry-based, discovery-based, discussion-based, and analysis-based learning; exposure to Indian knowledge system, cultural traditions and classical literature through relevant courses offering 'Knowledge of India'; fine blend of modern pedagogies with indigenous and traditional ways of learning; flexibility in course choices; student-centric participatory learning; imaginative and flexible curricular structures to enable creative combination of disciplines for study; offering multiple entry and exit points, alignment of Vocational courses with the International Standard Classification of Occupations maintained by the International Labour Organization; breaking the silos of disciplines; integration of extra-curricular and curricular aspects; exploring internships with local industry, businesses, artists and crafts persons; closer collaborations between industry and higher education institutions for technical, vocational and science programmes; and formative assessment tools to be aligned with the learning outcomes, capabilities, and dispositions as specified for each course. The University has also developed consensus on adoption of Blended Learning with 10% component of online teaching and 90% face to face classes for each programme.

# **Choice Based Credit System (CBCS)**

The Choice Based Credit System (CBCS), a part of academic reform process to enhance quality of education and facilitate transferability of students from one University/institution to another at the national and international level, provides substantive autonomy to teachers to formulate their own curricula and enable them to introduce innovations in teaching and learning process and upgrade overall quality of higher education. The CBCS provides scope for Comprehensive and Continuous Evaluation (CCE) of students and encourages them to learn. The CBCS provides a cafeteria type approach in which the students can take courses of their choice, learn at their own pace, undergo additional courses and acquire more than the required credits, and adopt an interdisciplinary approach to learning.

The grading system is widely regarded as an improvement over the traditional marks system, which is why leading institutions in India and abroad have adopted it. Thus, there's a strong rationale for establishing a consistent grading system. This would facilitate seamless student mobility among institutions within the country and abroad, while also allowing prospective employers to accurately assess students' performances. To achieve the desired standardization in the grading system and the method for calculating the Cumulative Grade Point Average (CGPA) based on students' examination results, the UGC has devised these comprehensive guidelines.

# **Outline of Choice Based Credit System**

# (https://www.ugc.gov.in/pdfnews/8023719\_guidelines-for-cbcs.pdf)

- 1. **Core Course:** A course, which should compulsorily be studied by a candidate as a core requirement is termed as a Core course.
- 2. **Elective Course:** Generally, a course which can be chosen from a pool of courses and which may be very specific or specialized or advanced or supportive to the discipline/ subject of study or which provides an extended scope or which enables an exposure to some other discipline/subject/domain or nurtures the candidate's proficiency/skill is called an Elective Course.
- 2.1 **Discipline Specific Elective (DSE) Course: Elective** courses may be offered by the main discipline/subject of study is referred to as Discipline Specific Elective. The University/Institute may also offer discipline related Elective courses of interdisciplinary nature (to be offered by main discipline/subject of study).
- 2.2 **Dissertation/Project:** An elective course designed to acquire special/advanced knowledge, such as supplement study/support study to a project work, and a candidate studies such a course on his own with an advisory support by a teacher/faculty member is called dissertation/project.
- 2.3 **Generic Elective (GE) Course:** An elective course chosen generally from an unrelated discipline/subject, with an intention to seek exposure is called a Generic Elective. P.S.: A core course offered in a discipline/subject may be treated as an elective by other discipline/subject and vice versa and such electives may also be referred to as Generic Elective.
- 3. **Ability Enhancement Courses (AEC):** The Ability Enhancement (AE) Courses may be of two kinds: Ability Enhancement Compulsory Courses (AECC) and Skill Enhancement Courses (SEC). "AECC" courses are the courses based upon the content that leads to Knowledge enhancement; i. Environmental Science and ii. English/MIL Communication. These are mandatory for all disciplines. SEC courses are value-based and/or skill-based and are aimed at providing hands-on-training, competencies, skills, etc.
- 3.1 Ability Enhancement Compulsory Courses (AECC): Environmental Science, English Communication/MIL Communication.
- 3.2 Skill Enhancement Courses (SEC): These courses may be chosen from a pool of courses designed to provide value-based and/or skill-based knowledge.

# 4. Research Component in Under-Graduate Courses

Project work/Dissertation is considered as a special course involving application of knowledge in solving / analysing /exploring a real-life situation / difficult problem. A Project/Dissertation work would be of 6 credits. A Project/Dissertation work may be given in lieu of a discipline specific elective paper.

#### **Semester I**

Course Code: ENG4.5 AECCT11

Type of the course: Ability Enhancement Compulsory Course I of Semester I

Title of the Course: English Language Proficiency

Level of the Course: NHEQF4.5

• Credit of the Course: 2

Delivery sub-type of the course: Theory 2

Compulsory: English/MIL Communication

**English Language Proficiency** 

Preamble: The purpose of this course is to develop vital communication skills integral to personal, social and professional interactions. The prescribed course will equip students with nuances of language that includes proficiency in grammar, its effective usage in speaking and writing. It will further help them to prepare for various competitive exams and to enhance clear and effective communication. The present course hopes to address some of these aspects through an interactive mode of teaching-learning processes and by focusing on various dimensions of communication skills. Some of these are: Language of communication, learning basic grammar and comprehension, important reading skills as well as writing skills. While, to an extent, the art of communication is natural to all living beings, in today's world of complexities, it has also acquired some elements of science. It is hoped that after studying this course, students will find a difference in their personal and professional interactions. The recommended readings given at the end are only suggestive; the students and teachers have the freedom to consult other materials on various units/topics given below. Similarly, the questions in the examination will be aimed towards assessing the skills learnt by the students rather than the textual content of the recommended books.

# Course objectives:

- To introduce students to phonetics and to enable them to consult dictionary for correct pronunciation.
- To provide the students with an ability to build and enrich their communication skills.
- To develop creative thinking through literature and expansion of ideas.
- To develop critical and creative thinking and help them think and write imaginatively and critically.
- Equip them with basic knowledge and language skills to pursue careers in publishing, cinema, theatre, journalism and education.
- To develop the students' abilities in grammar, oral skills, reading, writing and study skills.

#### Unit I

#### **Phonetics and Morphology**

Introduction to Phonetics, Symbols, Stress Patterns, Sound and Word Stress, Intonation, Prefixes and Suffixes, Parts of speech (Identification, Kinds and Usage)

#### Unit II

#### Grammar

Sentence Patterns, Determiners, Tenses, Modals, Concord

#### **Unit III**

#### **Transformation**

Active passive, Direct –Indirect, simple to complex/compound, Declarative to negative /interrogative

#### **Unit IV**

#### Comprehension

Comprehension of unseen prose- passage, Reading and Paraphrasing a poem, Expansion of an idea (idiom, proverb, statement)

#### Unit V

#### **Writing Skills**

Technical /Scientific Writing, Content Writing, e mails, Blogs, Dialogue Writing, Report writing **Evaluation Scheme** 

## (This will apply to only to Ability Enhancement Course).

The Students shall be assessed and evaluated as per the schedule given below -

Semester end Exam -80%

Project Report / Assignment/ Presentation/ Seminar /Term Test (to be done for each unit separately) – 20%

It is a non-creditable Paper. The student will have to score simply a qualifying score/grade as specified in the CBCS rules.

There will be one compulsory paper of 3 Hours duration and shall carry 100 Marks (80 marks external and 20 Marks internal Evaluation. There shall be terminal examination of 80 marks at the End of the Semester. The Examination Paper shall consist of five Sections.

**Section 'A'** shall comprise of Unit I and will carry five **questions** (all compulsory). Each Question shall carry 03Marks. The Examiner shall set questions on this section choosing from the unit.

**Section** 'B' shall comprise of Unit II which will carry five questions (all compulsory). Each Question shall carry 03 Marks. The Examiner shall set questions on this section choosing from the unit.

**Section 'C'** shall comprise of Unit III and will carry five questions (all compulsory). Each Question shall carry 03 Marks. The Examiner shall set questions on this section choosing from the unit.

**Section 'D'** shall consist of Four questions, out of which the candidate shall attempt any three. **Each** Question will carry 05 marks.

**Section 'E'** Shall comprise of Five Questions, out of which the candidate shall attempt any two (to be answered in 250 -300 Words each). Each Question shall carry 10 Marks. The Examiner shall set Questions in such a way so that almost the cent percent coverage of the syllabus is ensured.

#### **Learning Outcomes**

On the Successful completion of the course, the students shall be able to:

- Heighten their awareness of correct usage of English grammar in writing and speaking.
- Improve their understanding of phonetics and stress patterns.
- Give oral presentations and receive feedback on their performance
- Develop reading skills and comprehension of academic articles.
- Review the grammatical forms of English and the use of these forms in specific communicative contexts.
- Attain and enhance competence in the four modes of literacy: writing, speaking, reading and listening
- Develop their ability as critical readers and writers.

#### **Recommended Readings**

- A. J. Thomson, Martinet, Practical English Grammar, Oxford; Fourth Edition: 1986 (1 October 1997)
- Business English, Pearson, Delhi, 2008
- English at the Workplace Part I, Macmillan, Delhi, 2008
- Fluency in English Part I, Macmillan, Delhi, 2005
- Language, Literature and Creativity, Orient Blackswan, 2013
- Martin Hewing, Advanced English Grammar, Cambridge University Press, New Delhi, 2010,
- Meenakshi Raman, Technical Communication: Principles and Practice, Oxford University Press, 2017
- Michael Swan, Practical English Usage, Oxford University Press, 2016
- R.P. Bhatnagar A Textbook of General English, Popular Book Depot, Delhi, 2016
- Raymond Murphy, Intermediate English Grammar, 2nd Ed, Cambridge University Press, Cambridge, 2012,
- S. D. Sharma, Textbook of Scientific and Technical Communication Writing for Engineers and Professionals Ivy Publishing House Delhi, 2008
- Sanjay Kumar and Pushplata, Communication Skills, Oxford University Press, New Delhi, 2011.

# **B.A 2023-24**

# Semester I English Literature Total 6 credits: 150 marks

Course Code	Туре	Paper	Title	Level	Credit	Marks	Delivery	Hours in
						(External +		a week
						Internal		
ENGL-DCC-T11	Core	Paper I	English Literature	4.5	3	75 (60 +	2.5 +	3
	Course(Theory)	Core	– I: Renaissance			15)	0.5	
		course	to Commonwealth					
		(DCC)	(1550-1660)					
		(Theory)						
ENGL-DCC-T12	Core	Paper II	English Literature	4.5	3	75 (60 +	2.5 +	3
	Course(Theory)	Core	– II: Renaissance			15)	0.5	
		course	to Commonwealth					
		(DCC)	(1550-1660)					
		(Theory)						
		Total	6		6	150 (120 +		6
						30)		

# Semester II English Literature Total 6 credits: 150 marks

Course Code	Туре	Paper	Title	Level	Credit	Marks	Delivery	Hours
						(External +		in a
						Internal		week
ENGL-DCC-T21	Core	Paper I	English Literature	4.5	3	75 (60 +	2.5 +	3
	Course(Theory)	Core	<ul><li>– II : Restoration</li></ul>			15)	0.5	
		course	to Neo-classical					
		(DCC)	(1660-1785)					
		(Theory)						
ENGL-DCC-T 22	Core	Paper II	English Literature	4.5	3	75 (60 +	2.5 +	3
	Course(Theory)	Core	- II : Restoration			15)	0.5	
		course	to Neo-classical					
		(DCC)	(1660-1785)					
		(Theory)						
		Total	6		6	150 (120 +		6
						30)		

Internal evaluation: Internal evaluation will be of 30 marks. Continuous evaluation process will be adopted to achieve and find out the objectives and learning outcome. The marks of Internal Examination should be given on the basis of regular class tests (at least two with a gap of 40 days), seminar, assignments, presentations, other activities etc.) based on each Unit.

#### Semester I

• Course Code: ENGL-DCC-T11

• Type of the course: Discipline Core Course I of Semester I

• Title of the Course: English Literature – I: Renaissance to Commonwealth (1550-1660)

• Level of the Course: NHEQF4.5

• Credit of the Course: 3

Delivery sub-type of the course: Theory 2.5 Tutorial 0.5

## **Course Objectives:**

• To explore early literary traditions.

- Develop familiarity with the literature of renaissance and commonwealth period.
- Acquire knowledge of literature written in English and other regional languages in India during the period.
- To explore the history of the English civil war and other turbulent political, economic, cultural and intellectual cross-currents of the Elizabethan, Jacobean, Caroline and Commonwealth, Restoration and neo-classical years.
- To develop an understanding of genres, terms and canons of literature written in English and available in English translations from India and France.
- To explore the growth of literature through a reading of the contemporaries of English writers in India who made a revolution regarding the use of language in written literature

#### English Literature – I: Renaissance to Commonwealth (1550-1660)

#### Unit I

Introduction to the Age: Elizabethan to Jacobean (1558-1625)

Introducing Poetry: Forms of Poetry - Sonnet, Lyric

Literary terms: hyperbole, conceit, alliteration, simile, metaphor

#### **Unit II**

\*Edmund Spenser One Day I Wrote Her Name

\*Wyatt My Lute Awake

\* Surrey The Means to Attain a Happy Life

Unit III

\*Christopher Marlowe The face that launched a thousand ships

\*John Donne Batter my Heart

Go and catch a falling star

**Unit IV** 

\*Andrew Marvell The Garden
\*George Herbert The Pulley

Virtue

Unit V

Introducing Drama: Concepts, Characteristics, and Types, Tragedy

Shakespeare Macbeth

\*Detailed Study

#### **Evaluation Scheme**

# (This will apply to all undergraduate Courses in Literature and not to Ability Enhancement Course.)

There will be two papers in each Semester. Each paper will be of 3 Hours duration and shall carry 75 Marks (60 marks external and 15 Marks internal Evaluation. There shall be terminal examination of 60 marks at the End of the Semester. The Examination Paper shall consist of Three Sections.

Section 'A' shall comprise **Ten** questions (all compulsory, to be answered in 50 words each) of 1.5 Marks each. The Examiner shall set questions on this section choosing at least two from each unit.

Section 'B' shall comprise Two Parts:

Part I shall consist of **Three** Reference to Context Questions from starred texts, out of which the candidate shall attempt any **two** (to be answered in 200 Words each). Each Question shall carry 03Marks.

Part II shall comprise **Four** Questions, out of which the candidate shall attempt any **three** (to be answered in 200 Words each). Each Question shall carry 03Marks. The Examiner shall set Questions in such a way so that almost the cent percent coverage of the syllabus is ensured.

Section C shall comprise **Four** Questions (to be answered in 500 Words each) out of which the Candidate shall attempt any **two**. Each Question shall carry 15 Marks. The Examiner shall set Questions in such a way so that almost the cent percent coverage of the syllabus is ensured.

Course Code: ENGL-DCC-T12

Type of the course: Discipline Core Course II of Semester I

• Title of the Course: English Literature - II: Renaissance to Commonwealth (1550-1660)

• Level of the Course: NHEQF4.5

• Credit of the Course: 3

• Delivery sub-type of the course: Theory 2.5 Tutorial 0.5

## **Course Objectives:**

• To explore early literary traditions.

- Develop familiarity with the literature of renaissance and commonwealth period.
- Acquire knowledge of literature written in English and other regional languages in India during the period.
- To explore the history of the English civil war and other turbulent political, economic, cultural and intellectual cross-currents of the Elizabethan, Jacobean, Caroline and Commonwealth, Restoration and neo-classical years.
- To develop an understanding of genres, terms and canons of literature written in English and available in English translations from India and France.
- To explore the growth of literature through a reading of the contemporaries of English writers in India who made a revolution regarding the use of language in written literature.

# English Literature - II: Renaissance to Commonwealth (1550-1660)

Unit I

Introduction to the Age: Caroline to Commonwealth (1625-1660) Gothic Literature, Baroque Literature, *Abhanga*, Blank Verse

Unit II

Introducing Renaissance

\*Bacon Of Studies

> Of Travel **Unit III**

Introducing Puritanism

\*John Milton On His Blindness

On The Late Massacre in Piedmont

**Unit IV** 

Introducing Essay: Definition, Types, and Development Of Friendship Montaigne

Unit V

Voices from India: Introducing Abhanga Poetry and Devotional Poetry

mai maine govind leeno mol (2) \*Songs of Meera

Hari tum harau jan ke peer (6)

Poems of Tukaram Section 1 Autobiography: Thoughts about the world (1-12) **Tuisidas** 

Ramcharitmanas Kishkinda Kand couplet 5(1-7),6

(1-15), 7(1-4), 8(1-5)-9(1-2)

\*Detailed Study

#### **Evaluation Scheme**

# (This will apply to all undergraduate Courses in Literature and not to Ability **Enhancement Course.)**

There will be two papers in each Semester. Each paper will be of 3 Hours duration and shall carry 75 Marks (60 marks external and 15 Marks internal Evaluation. There shall be terminal examination of 60 marks at the End of the Semester. The Examination Paper shall consist of Three Sections.

Section 'A' shall comprise Ten questions (all compulsory, to be answered in 50 words each) of 1.5 Marks each. The Examiner shall set questions on this section choosing at least two from each unit. Section 'B' shall comprise Two Parts:

Part I shall consist of Three Reference to Context Questions from starred texts, out of which the candidate shall attempt any two (to be answered in 200 Words each). Each Question shall carry 03Marks.

Part II shall comprise Four Questions, out of which the candidate shall attempt any three (to be answered in 200 Words each). Each Question shall carry 03Marks. The Examiner shall set Questions in such a way so that almost the cent percent coverage of the syllabus is ensured.

Section C shall comprise Four Questions (to be answered in 500 Words each) out of which the Candidate shall attempt any two. Each Question shall carry 15 Marks. The Examiner shall set Questions in such a way so that almost the cent percent coverage of the syllabus is ensured.

# **Learning Outcomes:**

On the Successful completion of the course, the students shall be able to:

acquaint themselves with the historical, cultural and aesthetic continuities and discontinuities with the earlier and later periods of history and literature.

- distinguish and compare the society and literature of the early Renaissance with that of the decadent Jacobean context and to a certain extent the literature of the Enlightenment age.
- distinguish and compare the society and literature of the Commonwealth with that of the Restoration and to a certain extent the literature of the Neo-classical age.
- understand prose allegory and the vivid power of narration.
- read devotional poetry translated from regional to English and develop an understanding and appreciation for indigenous knowledge systems.
- analyze, read and appreciate the contribution of contemporary literature written in India and explore the writing patterns.
- understand thematic concern of texts focusing on society, love, cultural barriers and economical differences.
- develop an understanding of the various genres, literary traits and terms of literature.

#### **Recommended Readings:**

- Ford, Boris. Ed. From Donne to Marvell The Pelican Guide to English Literature (Vol. 3).
   Harmondsworth: Penguin, 1983.
- Ford, Boris. Ed. The Age of Shakespeare The Pelican Guide to English Literature (Vol. 2). Harmondsworth: Penguin, 1969.
- Hadfield, Andrew and A. L. Prescott. Ed. Edmund Spenser's Poetry: Norton Critical Edition. Pennsylvania: Norton, 1969. David Green (ed.)
- Hudson, W.H. An Introduction to the Study of Literature. London: George. G. Harrap & Co., 1936.
- Michel de Montaigne. The Complete Essays. Translated by M.A. Screech. Penguin Classics, 1993.
- Mystic Songs of Meera V. K. Subramanian, Abhinav Publication, 2005.
- Shri Ramcharitmanas by Goswami Tulsidasji, Gita Press Gorakhpur; New edition (1 January 2019)
- Susanta K. Sinha (ed.) English Essayists. New Delhi: OUP.
- The Golden Treasury, F.T Palgrave, Penguin ,1994.
- The Pilgrim's Progress: From This World, to That Which Is to Come (Penguin Classics)
   Penguin Classics; Illustrated edition (30 October 2008)
- The Poems of Tukarama Hardcover 1 December 1991Motilal Banarsidass, (1 December 1991)
- The Poet's Pen. Dustoor and Dustoor, OUP, New Delhi.
- The Winged Word. New Delhi: Macmillan, and Dastoor and Dastoor (eds.)

#### Semester II

• Course Code: ENGL-DCC-T21

Type of the course: Discipline Core Course I of Semester II

• Title of the Course: English Literature – I: Restoration to Neo-classical (1660-1785)

• Level of the Course: NHEQF4.5

Credit of the Course: 3

Delivery sub-type of the course: Theory 2.5 Tutorial 0.5

## **Course Objectives:**

- To get an historical overview of Restoration Age, its socio-political happenings and its impact on the literary production of the age.
- To understand literary features of the age, prose, poetry and drama of the period.
- To explore the interrelationship between society and literature.
- To relate texts to historical background and see the connections with the period of composition.
- To understand the socio-cultural influences and literary movements.
- To develop an understanding for genres like satire and allegory.
- To understand the religious and political uncertainties through literature.
- To develop an understanding for English in India and Indian Literature in English and also for the devotional genres like vani and shabd.

# English Literature – I: Restoration to Neo-classical (1660-1785)

Unit I

Introduction to the Age: (1660-1700), English Civil War

Comedy of Manners, Satire, Realism, Formalism

Unit II

\* John Dryden A Song for St. Cecilia's Day

Alexander's Feast

**Unit III** 

\* Alexander Pope Essay on Criticism Line 215-232

Solitude

**Unit IV** 

Introducing Allegory

John Bunyan The Pilgrim's Progress

Unit V

Introducing Novel: Development and Types

\*Daniel Defoe Robinson Crusoe

\*Detailed Study

#### **Evaluation Scheme**

# (This will apply to all undergraduate Courses in Literature and not to Ability Enhancement Course.)

There will be two papers in each Semester. Each paper will be of 3 Hours duration and shall carry 75 Marks (60 marks external and 15 Marks internal Evaluation. There shall be terminal examination of 60 marks at the End of the Semester. The Examination Paper shall consist of Three Sections.

Section 'A' shall comprise **Ten** questions (all compulsory, to be answered in 50 words each) of 1.5 Marks each. The Examiner shall set questions on this section choosing at least two from each unit. Section 'B' shall comprise Two Parts:

Part I shall consist of **Three** Reference to Context Questions from starred texts, out of which the candidate shall attempt any **two** (to be answered in 200 Words each). Each Question shall carry 03Marks.

Part II shall comprise **Four** Questions, out of which the candidate shall attempt any **three** (to be answered in 200 Words each). Each Question shall carry 03Marks. The Examiner shall set Questions in such a way so that almost the cent percent coverage of the syllabus is ensured.

Section C shall comprise **Four** Questions (to be answered in 500 Words each) out of which the Candidate shall attempt any **two**. Each Question shall carry 15 Marks. The Examiner shall set Questions in such a way so that almost the cent percent coverage of the syllabus is ensured.

#### Semester II

Course Code: ENGL-DCC-T22

• Type of the course: Discipline Core Course II of Semester II

• Title of the Course: English Literature - II: Restoration to Neo-classical (1660-1785)

Level of the Course: NHEQF4.5

Credit of the Course: 3

Delivery sub-type of the course: Theory 2.5 Tutorial 0.5

#### **Course Objectives:**

- To get an historical overview of Restoration Age, its socio-political happenings and its impact on the literary production of the age.
- To understand literary features of the age, prose, poetry and drama of the period.
- To explore the interrelationship between society and literature.
- To relate texts to historical background and see the connections with the period of composition.
- To understand the socio-cultural influences and literary movements.
- To develop an understanding for genres like satire and allegory.
- To understand the religious and political uncertainties through literature.
- To develop an understanding for English in India and Indian Literature in English and also for the devotional genres like vani and shabd.

## English Literature -II: Restoration to Neo-classical (1660-1785)

Unit I

Introduction to the Age: (1700-1785),

Neo-Classicism, ode, heroic couplet, Elegy

**Unit II** 

\*Richard Steele The Spectator Club

The Art of Conversation

**Unit III** 

\*Joseph Addison Meditations in Westminster Abbey

Popular Superstitions

**Unit IV** 

\*Thomas Gray Elegy Written in a Country Churchyard

\*William Cowper Light shining out of Darkness

Unit V

Voices from India:

Vinay Dharwadker English in India and Indian Literature in English: The Early

History, 1579-1834 (Section I, II and IV)

Prannath Know thyself, The World is a strange show, To the seekers of

Truth, To the seekers of Limitless, O my Soul, I want to ask the learned, The world is a play of mind, The souls of the Limitless (verses from Kirantan: The Divine Symphony of

Mahamati Prannath)

\*Detailed Study

#### **Evaluation Scheme**

# (This will apply to all undergraduate Courses in Literature and not to Ability Enhancement Course.)

There will be two papers in each Semester. Each paper will be of 3 Hours duration and shall carry 75 Marks (60 marks external and 15 Marks internal Evaluation. There shall be terminal examination of 60 marks at the End of the Semester. The Examination Paper shall consist of Three Sections.

Section 'A' shall comprise **Ten** questions (all compulsory, to be answered in 50 words each) of 1.5 Marks each. The Examiner shall set questions on this section choosing at least two from each unit. Section 'B' shall comprise Two Parts:

Part I shall consist of **Three** Reference to Context Questions from starred texts, out of which the candidate shall attempt any **two** (to be answered in 200 Words each). Each Question shall carry 03Marks.

Part II shall comprise **Four** Questions, out of which the candidate shall attempt any **three** (to be answered in 200 Words each). Each Question shall carry 03Marks. The Examiner shall set Questions in such a way so that almost the cent percent coverage of the syllabus is ensured.

Section C shall comprise Four Questions (to be answered in 500 Words each) out of which the Candidate

shall attempt any **two**. Each Question shall carry 15 Marks. The Examiner shall set Questions in such a way so that almost the cent percent coverage of the syllabus is ensured.

# **Learning Outcomes:**

On the Successful completion of the course, the students shall be able to:

- Explore the use and growth of language.
- Relate literary texts to their location in history.
- Familiarize the students with the respective literary ages and their salient features,
   various literary movements and trends and the representative poets and their individual
   traits
- Apply the conventions of a classical genre, and ways in which those conventions are appropriated, inverted and parodied.
- Acquire a greater understanding of a major literary genre as manifested by a broad range of poetry and prose over the 'long eighteenth century'.
- Acquire an awareness of the links between mock epic and satire and of the social and cultural contexts in which eighteenth-century neo-classicism flourished.
- Develop their critical thinking, close reading skills, and their ability to compare classical and neo-classical texts.
- Demonstrate the ability to engage with texts on a detailed level, analyzing elements such as diction, rhetorical techniques, and tone.
- Identify and respond, both orally and in writing, to similarities and differences in language, style, subject matter, and theme in 18th Century/Restoration/Neo-Classical texts.
- Develop an understanding for literatures in translation and genres like shabd and vani.

## **Recommended Readings:**

- Abrams, M.H. A Glossary of Literary Terms. Wadsworth: Macmillan, 1997.
- Abrams, M.H. A Glossary of Literary Terms. Wadsworth: Macmillan, 1997.
- Allison, Barrow Blake. Ed. The Norton Anthology of Poetry (3<sup>rd</sup> Edition). New York: WW Norton, 1983.
- Allison, Barrow, Blake. The Norton Anthology of Poetry 3rd Ed. New York: WW Norton, 1983.
- Bevis, Richard W. English Drama: Restoration and Eighteenth Century. London: Routledge, 1988.
- Deighton, Kenneth. Coverly Papers from The Spectator. Harvard: Macmillan, 2009.
- Ford, Boris. Ed. From Dryden to Johnson The Pelican Guide to English Literature (Vol. 4). Harmondsworth: Penguin, 1957.
- Ford, Boris. Ed. From Dryden to Johnson The Pelican Guide to English Literature (Vol. 4). Harmondsworth: Pelican, 1957.
- Jain, Jasbir. Ed. Strings of Gold Part I. New Delhi: Macmillan Publishers India Pvt. Ltd., 1994.

- Kermode, Frank, et al. *The Oxford Anthology of English Literature*, Vol.1. London: OUP, 1973.
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