PERFORMANCE BASED ASSESSMENT SYSTEM (PBAS)

CRITERIA AND METHODOLOGY PROFORMA BASED ON UGC RECULATIONS DEVELOPED BY INTERNAL QUALITY ASSURACNCE CELL (IQAC)

of

MAHARAJA GANGA SINGH UNIVERSITY BIKANER



For promotion cases of teaching faculties under Career Advancement Scheme (CAS) of UGC during 2019-20

(As per UGC Regulations, 2010 & amendments made thereon time to time and UGC Regulations, 2018)



Maharaja Ganga Singh University Bikaner

Recent pass port size photo of the candidate

PBAS Performa for Promotion under CAS PART A

1. Name (in Block Letters):

2. Father's Name:

GENERAL INFORMATION AND ACADEMIC BACKGROUND (Note: part – A of this application form shall be filled only once in the entire Assessment period)

3. Mother's Name:
4. Date and Place of Birth:
5. Sex:
6. Marital status:
7. Nationality:
8. Indicate whether belongs to SC/ST/OBC/Category:
9. Ex-Serviceman: Yes/No
10. Name of Post & Date of Joining services at MGSU:
11. Date of Confirmation of Service at MGSU:
12. Department:
13. Current Designation & Grade Pay/Level:
14. Date of Last Promotion:
15. The position and grade pay for which you are an applicant under CAS:
16. Date of Eligibility for Promotion:
17. Address for correspondence (with pin code):

18. Permanent	Address (wi	th Pin code):

19. Telephone No:

20. Email:

21. Fields of Specialization under the Subject/Discipline:

22. EDUCATION QUALIFICATIONS DETAILS

Examination/ Degree	Title of Degree/ Diploma	Specializ ation	Name of Board/ University	Year of Passing	Total Marks	Marks obtained	Division & Grade/ Percentage	Annex -ure No.
High School/Sec. or equivalent								
Higher Secondary/P.U.C. equivalent/Senior Secondary/Inter or equivalent								
Graduation/B.A degree/ or equivalent								
Post Graduation/ M.A. Degree/ or equivalent								
L.L.B/5 Year Law								
Research Degree								
Any other Qualification								

23. RESEARCH DEGREE

Examination/	Subject	University	Title of	Date of	Date of	Anne			
Research Degree			Thesis/Dissertation	Submission	Award of	xure			
				thesis/Dissertation	Thesis/Disse	No.			
					rtation				
Ph. D Degree in									
concerned/Allied									
/Relevant									
Discipline									
Whether	Yes/No								
Qualified									
NET/SLET/Set	If yes De	If yes Details-							
etc. (Conducted	Subject-	Subject-							
by UGC/CSIR	•								
/ICAR/State)	Year & Month of Passing-								
	Qualified	Qualified NET in which stream-							

24. TEACHING/RESEARCH EXPERIENCE

a. Appointments held prior to Joining this institution:

Teaching/ Research Experience in College/ University/ School/ other level	Name of the College University/ Institution	Subject	Status (Permanent/ Adahoc/ Contract/ Guest)	Designation	Pay-Scale/ Emoluments /Level	Period From (Date)	Period to (Date)	Total Experie nce in Years And Months	An nex ure No.
other rever								Within	

b. Posts held after appointment at this institution:

Name of the Department	•	Status	Designation	Pay-Scale/ Emoluments /Level	Period From (Date)	Period to (Date)	Total Experience in Years and Months	Annexure No.

l				

25. ATTENDED ORIENTATION/REFRESHER COURSE/SWAYAM/ANY OTHER COURSE DURING THE ASSESSMENT PERIOD:

1. Orientation Course/Refresher Courses/ Research methodology/Workshops/ Syllabus Upgrading Workshop/ Soft Skills development Programmes/Teaching-Learning-Evaluation/Technology Programmes/Faculty Development Programme/SWYAM courses etc. attended:

Name of the Course	University/Institution place	Course Duration	Sponsoring Agency (UGC/GoI /any other)	Annexure No.

2. CONTRIBUTION TOWARDS THE DEVELOPMENT OF E-CONTENT/MOOCS:

(Please mentioned the details only during the assessment period)

Name of the Course	Subject	University/ Institution & Place	Sponsoring Agency (UGC/GoI/ any other)	Contribution- (Developed/Conduct ed/any other)	Quadrant developed	How many modules of a course prepared	Annexure No.

26	. In	case	of	non	completio	n of Ori	enta	ition	and	or I	Refre	sher	course wi	thin	periods	S
	pre	escribe	ed i	in U	GC Regul	ations pr	ior	to R	egula	tions	201	8 ar	nd on that	bas	is, you	r
	pro	omotio	n	was	adversely	effected	or	you	did	not	get	the	promotion	in	time -	-
	Ye	s/No														

27. If	Yeas,	what	is	the	actual	promotion	date	under	CAS

28. Have you ever been arrested or convicted by any Court of Law for any offense or is there any pending prosecution against you any Court of Law in the assessment period, if so give details.

Yes/No

29. Have you ever been any disciplinary against you in service in the assessment period, if so
details - Yes/No
30. Have you ever been declared to insolvent/ bankrupt in the assessment period, if so give
details - Yes/No
31. Any other relevant Information:
32. Future Plans
(Please provide a brief outline of your future plans for teaching and research)
Teaching:
Research:
Declaration
I hereby declare that the information/documents enclosed along with this filled in Proforma provided by me are correct and verifiable as per records available with the Campus, and I have carefully read the relevant provisions relation to promotion under Career Advancement Scheme (CAS) contained in UGC Regulations, 2018 as amended from time to time.
Nama & Cianatura
Place:
Date:
FOR USE BY
Head of the Department/Institution
Specific Remarks if any:
Name & Signature

i.

ii.



Maharaja Ganga Singh University Bikaner

PBAS Performa for Promotion under CAS PART A

(Applicants are required to refer to the relevant provisions of UGC Regulations, 2018 relating to PBAS Proforma and the Guidelines issued by MGSU before filling this section)

[Important Note: Part b of this applicant form is having two parts- Section -1, and Section-2.

- Section -1 shall be filled by year wise performance pertaining to relevant assessment period.
- Whose promotion is due in Academic Level-11 and Academic Level -12, they shall fill the Section- based on their performance, during assessment period only
- Add/delete rows of tables given below, as required

Section -1

Assessment	Year	 	

Activity 1: Teaching-

Years	Name of the question paper/Subject taught	Level/Class	*Mode of Teaching	Total Classes/Hours Assigned (A)	Number of Classes taught (as per documented) (B)	<u>B</u> *100 A	Annexure No.
2015-16							
2016-17							
2017-18							
2018-19							
2019-20							

^{*}Lecture (Lec.). Seminar(S). Tutorial (T). Practical(P),Lab(L), Contact Hours (CH), And other teaching related activities.

No. of classes taught / Total No. of classes assigned * 100

Activity 2: Involvement in Students Related Activities/Research Activities

a. Administrative responsibilities such as Head, Chairperson/Dean/Director/Coordinator, Warden etc.

Years	Sr. No	Detail of Activities (Name/ Place etc.)	Level (Campus/ University/National/ International)	Act as	From	То	Name of the Campus/ University/ Institution/Or ganization	Annexure No
2015-16								
2016-17								
2017-18								
2018-19								
2019-20								

b. Examination and evaluation duties assigned by the college/university or attending the examination paper evaluation.

Sr. No	Detail of Activities (Name/ Place etc.)	Level (Campus/ University/ National/ International)	Act as	From	То	Name of the Campus/University /Institution/Organi zation	Annexure No

c. Student related co-curricular, extension and field based activities such as student clubs, career counseling, study visits, student seminars and other events, cultural, sports, NCC, NSS, Natya Mahotsav, Inter Campus Youth Festival, All India Elocution Contest and community services etc.

Sr. No	Detail of Activities (Name/Place etc.)	Level (Campus/University /National/ International)	Act as	From	То	Name of the Campus/ University/ Institution/Org anization	Annexure No

d.	Organizing seminars	/ conferences/	workshops.	, other college	university /	v activities.
		,	*** ***********************************	,		,

Sr. No	Detail of Activities	Level (Campus/ University)	Act as	From	То	Name of the Campus/University/ Institution/Organizat ion	Annexure No

e. Evidence of actively involved in guiding Ph. D students. (Research Guide)

Sr. No	Student Name	Title of Thesis	Name of the University	Act as Co-Guide/ Guide	Status (Awarded/ in Progress)	Ph. D Awarded date/ Date of Joining Ph. D. under Guidance	Annexure No

f. Conducting minor or major research project sponsored by national or international agencies.

Type of project(Major/ Minor) & National/ Internation al)	Funded by	Title of the Project	Amount	Durati on of the Projec t (in Yrs.)	Status of The Project (Completed/P rogress)	Position in the Project (Principal Investigator Co- Principal/Inves tigator/Directo r/ any status)	Annexure No
						,,	

Section -2

1. Research Paper published in UGC Approved Journal/ Peer-Reviewed Journal/ Referred Journals/ Non-Referred reputed journals/ CARE listed journals:

Year	Title of Article/ Researc h Paper	Name of Journal	Journals Published by	ISBN/I SSN No.	Whether UGC Approved/ Peer- Reviewed/Refer red/CARE listed etc. details Please	Impact Factor (If Applica ble)	Annexu re No	API Score

- 2. Publication other than Research papers:
- (a) Books authored which are published

Year	Books authored (Complete Book/Chapter in Edited book/Research Paper in Book)	Authorship (Sole Author/Co- author/Editor/ Co-Editor/any other)	Title of Book/ Manuscrip t/ Journals	Details of publisher (National/ International/F oreign)	ISBN/ISSN No.	Annexure No	API Score

b. Translation works in India and Foreign Languages by Qualified Faculties

Year	Books authored	Authorship	Indian	Title of	Details of	ISBN/I	Annexu	API
	(Complete	(Sole	Language/For	Book/Ch	Publisher	SSN	re	Score
	Book/Chapter in	Author/	eign	apter or	(National/	No.	No	
	Edited	Co-author/	Language	Research	Internation			
	book/Research	Editor/Co-	(Mention the	Paper	al/			
	Paper in Book)	Editor/any	language	_	Foreign)			
		other)	name)					

- 3. Creation of ICT mediated Teaching Learning Pedagogy and content and development of new and innovative Courses and curricula:
- a. Development of Innovative pedagogy

Year	Details of the	Subject Name of	Program	Programme	Annexure No.	API Score
	Programme	the	started	Ended		

	Institution/Univers ity	from		

$b. \ \textbf{Design of new curricula and courses} \\$

Year	Details of the Course/ Curricula	Subject	Name of the Institution/ University	For which class/level	Course duration	Annexure No.	API Score

c. Contribution towards the Development of MOOCs:

Year	Name of the Course	Subject	Name of the University /Institution & Place	Sponsoring Agency (UGC/ GoI/others)	Contribution (Developed/ Conducted/ Any other)	No of Quadrant/ Modules/lec ture developed	Annexur e No.	API Score

d. Contribution towards the development of E-Content:

Year	Name of the Course	Subject	Name of the University /Institution & Place	Sponsoring Agency (UGC/ GoI/others)	Contribution (Developed/ Conducted/ Any other)	No of Quadra nt/Modu les/lectu re develope d	Complete Course/P aper/e- book	Annexure No.	API Score

				1
				'
				1
				'
				'
				1
				'
				1 '

4 (a) Evidence of actively involved in guiding Ph. D students. (Research Guide)

Year	Level	Title of	Name of the	Act as a	Status	Ph.D. Awarded	Annexure	API
	(Ph. D/M.Ed/	Thesis/	University	Guide/Co-	(Awarded/	date/Date of	No.	Score
	M.Phil/ P.G.	Dissertat	/Campus	guide	In	joining Ph.D.		
	/D.lit)	ion			progress)	under guidance		

(b) & (c) Research Projects (minor or major) Completed/Ongoing.

Year	Type of project(Major/Min or) & National/In ternational)	Funded by	Title of the Project	Amount	Duratio n of the Project (in Yrs.)	Status of The Project (Completed/ Progress)	Position in the Project (Principal Investigator Co- Principal/Inves tigator/Directo r/ any status)	Annexu re No

d. Consultancy

Year	Title	Agency	Duration of	Grant/Amo	Status of	Position in	Position	Annexu	API
			the Project (in	unt	The	the Project	the	re	Score
			Yrs.)	Mobilized in	Project ((Principal	Project	No	
				Lakhs	Complet	Investigator			
					ed/Progr	Co-			
					ess)	Principal/In			
						vestigator/D			
						irector/ any			
						status)			

5. (a) & (b) Patents/ Policy Documents:

Year	Patent/Policy Document	Description/Pate nt	Name of the International/Central/S tate Govt./Local bodies	Annexure No	API Score

(c) Awards/Fellowship

Year	Name of the Award	Description	Name of the International/Central/S tate Govt./Local bodies	Annexure No	API Score

6. Invited lectures/ Resource person/ Paper presentation in Seminars/ Conference/ Full paper in Conference Proceedings:

	Year	Type	Title of the	Paper	Level	Title	Date/	Organi	Annexur	API
		(Seminar/	programm	presented/	(Internation	of the	Durati	ser	e	Score
		Conference/	e	Partcipated/	al-	Resear	n		No	
		Invited		Resource	Abroad/Inte	ch	(From			
		lectures)		Person/	rnational-	paper	-to)			
				Other	within					
					country/Nati					
					onal/State/					
					University)					
Ī										
L										

7. Other Relevant Information/ Significant Contributions not mentioned earlier:

Note- Please mention details (Year, Value etc.) wherever relevant. Attach documentary proof (copies of certificates, sanctions orders, papers etc.) in support of the information provided by you in this proforma, whichever necessary

Declaration

I declare that all the statements made in the Application Form are true to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the advertisement, my promotion/appointment is liable to be cancelled/terminated.

Place:	Signature of Applicant
Date:	Name and Designation

Calculating Academic/Research Score (Total Assessment Period as per Part-B of the application)

Table2: Methodology for University and College Teachers for Calculating Academic/Research Score.

Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and acknowledgments for patent filing and approval letters. Students Ph. D. award letter, etc.

S. No	Academic/Research Activity		API Score Evaluated by the Scrutiny Committee (Not to be filled by the Applicant)				
1.	Research Papers in Peer-Reviewed or UGC Listed Journals	2015-16	2016-17	2017-18	2018-19	2019-20	
	Total						
2.	Publications (other than Research Papers)	2015-16	2016-17	2017-18	2018-19	2019-20	
	a. Books authored which are published by;						
	International Publishers National						
	Publishers						
	Chapter in Edited Book						
	Editor of Book by International Publisher						
	Editor of Book by National Publisher						

	b. Translation works in	Indian and F	oreign Lan	guages by	gualif	ied facult	ies	
		2015-16	2016-17	2017-1		2018-19	2019	-20
	Chapter or							
	research paper							
	Book							
			•	.			· ·	•
	Total							
2	C 4 COCT 1	4 175 11	т .					4 6
3.	Creation of OCT ,medi and innovative courses			pedagogy	and co	ontent an	d develo	opment of new
	and innovative courses	2015-16	2016-17	2017-18	2018	2 10 2	019-20	
		2015-10	2010-17	2017-10	2010	5-19 2	019-20	
	a. Development	of						
	Innovative	01						
	pedagogy							
		ew						
		nd						
	courses							
	c. MOOCs							
	Development of compl	ete						
	MOOCs in 4							
	Quadrants (4 cre	dit						
	course)(In case of MOO	Cs						
		05						
	marks/credit)							
	MOOCs (developed in	4						
	quadrants)	per						
	\module/lecture							
	Content writer/Subj							
	matter expert for ea							
	module of MOOCS (at						
	least one quadrant)							
		for						
	MOOCs (4 credit							
	Course) (In case	of						
	MOOCs of lesser credits	02						
	Marks/credit)							
	d. E-content	amt .						
	Development of e-cont							
	in 4 quadrants for	a						
	complete course/e-course e-content (developed in							
	quadrants) per module	7						
	Contribution	to						
	development of e-cont							
	module in compl							
	course/Paper/e-book	(at						
	least one quadrant)	(at						
		for						
	Lanoi oi c-coment	101	1					

	complete							
	Course/paper/e-book							
	Total							
4.	a. Research guidance	2015-16	2016-17	2017-18	2018-19	2019-20		
	Ph.D.							
	M. Phil./P.G dissertation							
	b. Research Projects							
	Completed							
	More than 10 lakhs							
	Less than 10 lakhs							
	c. Research Projects							
	Ongoing							
	More than 10 lakhs							
	Less than 10 lakhs							
	d. Consultancy							
	Total							
5.	a. Patents	2015-16	2016-17	2017-18	2018-19	2019-20		
	International							
	National							
	b.*Policy document (UNO/UNESCO/World Ban	Submitted k/Interna			national etc. or cen	body/orga tral Gover		
	b.*Policy document (•						
	b.*Policy document (UNO/UNESCO/World Ban	k/Internat	tional Mon	etary Fund	etc. or cen	tral Govern		
	b.*Policy document (UNO/UNESCO/World Ban Government)	k/Internat	tional Mon	etary Fund	etc. or cen	tral Govern		
	b.*Policy document (UNO/UNESCO/World Ban Government) International	k/Internat	tional Mon	etary Fund	etc. or cen	tral Govern		
	b.*Policy document (UNO/UNESCO/World Ban Government) International National	k/Internat	tional Mon	etary Fund	etc. or cen	tral Govern		
	b.*Policy document (UNO/UNESCO/World Ban Government) International National State	k/Internat	tional Mon	etary Fund	etc. or cen	tral Govern		
	b.*Policy document (UNO/UNESCO/World Ban Government) International National State c. Awards/Fellowship	k/Internat	tional Mon	etary Fund	etc. or cen	tral Govern		
	b.*Policy document (UNO/UNESCO/World Ban Government) International National State c. Awards/Fellowship International	k/Internat	tional Mon	etary Fund	etc. or cen	tral Govern		
6.	b.*Policy document (UNO/UNESCO/World Ban Government) International National State c. Awards/Fellowship International National Total *Invited lectures/ Resource Conference Proceedings (P	2015-16 2015-16 e Person/laper Pres	2016-17 Paper presented in Se	2017-18 centation in eminars/Co	2018-19 Seminar/Onferences a	2019-20 Conference	nmei	paper in
6.	b.*Policy document (UNO/UNESCO/World Ban Government) International National State c. Awards/Fellowship International National Total *Invited lectures/ Resource	2015-16 2015-16 e Person/laper Pres	2016-17 Paper presented in Se	2017-18 centation in eminars/Co	2018-19 Seminar/Onferences a	2019-20 Conference	/Full	paper in
6.	b.*Policy document (UNO/UNESCO/World Ban Government) International National State c. Awards/Fellowship International National Total *Invited lectures/ Resource Conference Proceedings (P	2015-16 2015-16 e Person/laper Presedings will	2016-17 Paper presented in Sebe counted	2017-18 2017-18 entation in eminars/Cod only once	2018-19 Seminar/Onferences a	2019-20 Conference and also put	/Full	paper in
6.	b.*Policy document (UNO/UNESCO/World Ban Government) International National State c. Awards/Fellowship International National Total *Invited lectures/ Resource Conference Proceedings (Ppaper in Conference Proceedings)	2015-16 2015-16 e Person/laper Presedings will	2016-17 Paper presented in Sebe counted	2017-18 2017-18 entation in eminars/Cod only once	2018-19 Seminar/Onferences a	2019-20 Conference and also put	/Full	paper in
6.	b.*Policy document (UNO/UNESCO/World Ban Government) International National State c. Awards/Fellowship International National *Invited lectures/ Resource Conference Proceedings (Paper in Conference Proceedings) International (Abroad)	2015-16 2015-16 e Person/laper Presedings will	2016-17 Paper presented in Sebe counted	2017-18 2017-18 entation in eminars/Cod only once	2018-19 Seminar/Onferences a	2019-20 Conference and also put	/Full	paper in
6.	b.*Policy document (UNO/UNESCO/World Ban Government) International National State c. Awards/Fellowship International National *Invited lectures/ Resource Conference Proceedings (Ppaper in Conference Proceedings (Ppaper in Conference Proceedings (National (Within Country))	2015-16 2015-16 e Person/laper Presedings will	2016-17 Paper presented in Sebe counted	2017-18 2017-18 entation in eminars/Cod only once	2018-19 Seminar/Onferences a	2019-20 Conference and also put	/Full	paper in

Total							
The Research score for research papers would be augmented as follows:							
Peer Reviewed or UGC-Listed Journals (Impact factor to be determined as per Thomson Reuters list):							
Paper in refereed Journals without impact factor -5 points							
Paper with impact factor less than 1-10 Points							
Paper with impact factor between 1 and 2 -15 Points							
Paper with impact factor between 2 and 5 -20 Points							
Paper with impact factor between 5 and 10 -25 Points							
Paper with impact factor $>10 - 30$ Points							
Two authors: 70% of total value of Publication for the First/Principal/Corresponding author and 30%							
of total value of Publication for each of the joint authors.							
Joint Project: Principal Investigator and Co-Investigator would get 50% each.							
Note:							
Paper presented if part of edited book or proceeding than it can be claimed only once.							
For joint supervision of research students, the formula shall be 70% of the total score for Supervisor							
and co-supervisor. Supervisor							
And Co-supervisor, both shall get 7 Marks each.							
*For the purpose of calculating research score of the teacher, the combined research score from the							
categories of 5(b) Policy							
Document and 6. Invited lectures/ Resource person/Paper presentation shall have an upper capping of							
thirty percent of the total							
Research score of the teacher concerned.							
The research score shall be from the minimum of three categories out of six categories.							

Signature of Applicant Name and Designation

Recommendations of the Screening cum Evaluation Committee

Dean (Name & Signature)

Vice Chancellor Nominee (Name & Signature)

Subject Expert/s (Name & Signature)

Assistant Professor (Senior Scale/Academic Level 11) to Assistant Professor (Selection Grade/Academic Level 12)

Eligibility: i) Assistant Professors who has completed five years of service in Academic Level 11/Senior Scale.

- ii) A Ph.D. Degree in the subject relevant/allied/relevant discipline.
- iii) Has done any two of the following in the last five years of Academic Level 11/Senior Scale: Completed a course / programme from amongst the categories of Refresher Courses/Research Methodology/ Workshops/ Syllabus Up-gradation Workshop/ Teaching-Learning-Evaluation/ Technology Programmes / Faculty Development Programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (10 days) duration), or, completed one MOOCs course in the relevant subject (with e-certification); or contribution towards the development of e-content in 4-quadrant (at least one quadrant) minimum of 10 modules of a course/contribution towards the development of at least 10 modules of MOOCs course/ contribution towards conduct of a MOOCs course during the period of assessment.
- iv) Published **three research papers** in the peer-reviewed journals or UGC-listed journals during assessment period.

CAS Promotion Criteria: A teacher shall be promoted if;

- The teacher gets a 'satisfactory' or 'good' grade in the annual performance assessment reports of at least four of the last five years of the assessment period, (as prescribed in Appendix II, Table 1) and;
- ii) The promotion is recommended by the Screening-cm-evaluation committee.