

# Number of usage of library by teachers and students per day (foot falls and login data for online access)



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## **Maharaja Ganga Singh University**

A State University of Higher Education for Dignity and Self-Reliance  
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ACCESSION  
परिग्रहण

REGISTER  
पुस्तिका

| Date<br>दिनांक | Accession<br>Number<br>परिग्रहण संख्या | Author<br>लेखक     | TITLE<br>पुस्तक नाम                    | Edn.<br>संस्करण | Place & Publisher<br>प्रकाशन स्थान एवं प्रकाशक | Year<br>वर्ष | Pages<br>पृष्ठ | Vol.<br>खण्ड | Source<br>प्राप्ति स्थान | Cost<br>मूल्य |    | Class<br>No.<br>वर्गीक | Book<br>No.<br>ग्रन्थांक | Bill No.<br>& Date<br>बिल नं.<br>& तिथि | Remarks<br>टिप्पणी |
|----------------|----------------------------------------|--------------------|----------------------------------------|-----------------|------------------------------------------------|--------------|----------------|--------------|--------------------------|---------------|----|------------------------|--------------------------|-----------------------------------------|--------------------|
|                |                                        |                    |                                        |                 |                                                |              |                |              |                          | Rs.           | P. |                        |                          |                                         |                    |
|                | 26326                                  | Joshi, K.S.        | Yogic Pranayama: Breathing for Health. | -               | New Delhi, Orient Paperbacks                   | 2013         | 180            | -            | जयपुर<br>लिबररी          | 325           | 00 |                        |                          | 2745<br>19.1.22                         |                    |
|                | 26327                                  | Kozhmananda, Swami | Yogic Management of Common Disease     | -               | मुंबई, एन एन एन                                | 2013         | 245            | -            | "                        | 800           | 00 |                        |                          | "                                       |                    |
|                | 26328                                  | Ambulance, John    | First aid to the Injured               | -               | London, John Ambulance                         | 2019         | -              | -            | "                        | 2500          | 00 |                        |                          | "                                       |                    |
|                | 26329                                  | Vivekananda, Swami | The Complete Book of Yoga              | -               | New Delhi, Forgepress                          | 202          | 432            | -            | "                        | 422           | 33 |                        |                          | "                                       |                    |
|                | 26330                                  | Brown, Percy       | Indian Painting                        | -               | New Delhi, Life span hb.                       | 2020         | 115            | -            | "                        | 450           | -  |                        |                          | "                                       |                    |
|                | 26331                                  | L. Dodge Fernand   | Introducing to Psychology              | 5 <sup>th</sup> | New Delhi, AITBS                               | 2018         | 643            | -            | "                        | 795           | -  |                        |                          | "                                       |                    |
|                | 32                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 33                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 34                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 35                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 36                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 37                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 38                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 39                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 40                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 41                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 42                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 43                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 44                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 45                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 46                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 47                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 48                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 49                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |
|                | 50                                     |                    |                                        |                 |                                                |              |                |              |                          |               |    |                        |                          |                                         |                    |

4.2.4 Last page of Accession Register

# VISITOR'S REGISTER

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Date 23/12/2020

| Time    | NAME               | Address                                | Purpose             | Signature | Remarks |
|---------|--------------------|----------------------------------------|---------------------|-----------|---------|
|         |                    | 23/12                                  |                     |           |         |
| 10:00   | Sunil Khator       | Vallabh Garden                         | Book Deposit        |           |         |
| 10:21   | Shivangi perival   | M.A. Eng III Sem                       | Book deposit        |           |         |
| 10:21   | Anil               | Rail Road                              | " "                 |           |         |
| 11:45   | VISHNU SIVAR       | M.A. Eng                               | " "                 |           |         |
| 11:55   | Meghna vjw         | M.Sc. Micro                            | Bank Deposit        |           |         |
| "       | Paigankar Sarwant  | "                                      | "                   |           |         |
| "       | Anjali Runkawat    | "                                      | "                   |           |         |
| "       | Paaji Runkawat     | "                                      | "                   |           |         |
| 12:05   | ARUN KUMAR         | M.A. (History)                         | Deposit of Book     |           |         |
| 12:05   | Anjali yadav       | m.sc. III sem                          | de "                |           |         |
| 12:25   | Rishi Pratik       | B.A. (C.B)                             | Book Deposit        |           |         |
| 12:41   | Jayant Prasad      | M.Phil                                 | Form @ Dept.        |           |         |
| 12:18   | Aksha Aha          | M.A. Rajasthan                         |                     |           |         |
| 1:28    | Omra               | M.A. Eng.                              | Book Deposition     |           |         |
| 1:30    | Abhrova            | M.A. Eng                               | "                   |           |         |
|         | Soumitra           | M.Sc. Microbiology                     | Book "Deposit"      |           |         |
| 2:46    | Anil Kumar         | Surendra                               | Book no. 25         |           |         |
|         |                    | 24/12/2020                             |                     |           |         |
| 11:35   | Anshu Bhat         | 4E 152, J.N.V colony<br>Bikaner        | Deposit book        |           |         |
| 11:47   | Anand Choudhary    | Krishna                                | Book Depo           |           |         |
| 1:05 PM | Pooja Bhanjali     | Gangashahar                            | No dues certificate |           |         |
| 1:05 PM | Aarti Pratik       | M.P.V colony                           | Book deposit        |           |         |
| 1:06 PM | Tanu Modi          | Kota gate Bikaner                      | Book deposit        |           |         |
| 12:12   | Gaganand Choudhary | Tilaknagar Bikaner                     | Book deposit        |           |         |
| 2:00    | Rishi Kumar        | Tilak nagar                            | Book deposit        |           |         |
| 12:57   | Dheeraj            | M.D.V                                  |                     |           |         |
| 12:57   | Parth              | J.N.V                                  |                     |           |         |
| 12:57   | Yash               | M.P.V                                  |                     |           |         |
| 12:58   | Parth Choudhary    | Bikaner - Krishna Kumbar<br>Bangladesh | BOOK deposit        |           |         |

4.2.4 Visitor's Register\_1

Dec 2021

JAN 2022  
2022

| Sr.No. | Date       | Student Name     | Faculty ID            | PC    | IN          | Out    | Signature |
|--------|------------|------------------|-----------------------|-------|-------------|--------|-----------|
| 1      | 13-12-2021 | Lakshmi          | B.A. III              |       |             |        |           |
| 2      | 14-12-2021 | Shree Ram        | M.Sc. Micro           |       | Muran       |        |           |
| 3      | 14-12-2021 | Ravi             | M.Sc. Micro           |       | Basim       |        |           |
| 4      | 09/02/22   | Dalip Singh      | B.A. I (Hons)         |       | Dalip Singh |        | Ram       |
| 5      | 09/02/22   | Sunil Singh      | B.A. I (Hons)         |       | Sunil Singh |        |           |
| 6      | 20/02/22   | Suman Singh      | B.A. I                |       | Suman Singh |        |           |
| 7      | 23/02/22   | Mohamir Singh    | B.A. I                |       | Mohan Singh |        |           |
| 8      | 23/02/22   | Prachi Choudhary | M.Sc. Micro I         |       |             |        | Prachi    |
| 9      | 23/04/22   | Suman Choudhary  | M.Sc. Micro I         |       |             |        | Suman     |
| 10     | 28/2/22    | Santosh Kumar    | B.A. I (Hons)         |       |             |        |           |
| 11     | 02/03/22   | Sunil Singh      | B.A. I                |       | Sunil Singh |        |           |
| 12     | 02/03/22   | Shyapat Ram      | B.A. I                | 11:42 | Shyapat     |        |           |
| 13     | 02/03/22   | Santosh Kumar    | B.A. I                | 11:43 | snp.        |        |           |
| 14     | 02/03/22   | Mahesh           | B.A. I                | 11:43 | Mahesh      |        |           |
| 15     | 2 March 22 | Suruchi          | B.A. Sc.              | 12:49 | Suruchi     |        | Suruchi   |
| 16     | 2 March 22 | Sunil Singh      | B.A. III              | 12:49 | Sunil       |        | Sunil     |
| 17     | 03/03/22   | Suman Singh      | B.A.                  | 12:49 | Khushi      |        | Khushi    |
| 18     | 03/03/22   | Dalip Singh      | B.A.                  |       | Suman Singh |        |           |
| 19     | 03/03/22   | Shyapat Bolaria  | B.A. History          |       | Dalip Singh |        |           |
| 20     | 04/03/22   | Sunil Singh      |                       |       | Shyapat     |        |           |
| 21     | 04/03/22   | Dalip Singh      |                       |       | Sunil Singh |        |           |
| 22     | 4/3/22     | Santosh          | B.A. History          |       | Dalip Singh |        |           |
|        | 11:22      | Shyapat          | B.A. I (Hons)         | 11:45 |             |        |           |
| 23     | 04/03/22   | Santosh          | B.A. I                | 2:14  | Santosh     |        |           |
| 24     | 24/03/22   | Yoga Dip         | Yoga Dip              | 12:25 |             | 3:45 P |           |
| 25     | 07/03/22   | SHYOPAT RAM      | B.A. I                | 11:25 | Shyapat     |        |           |
| 26     | 7/3/22     | Suman Choudhary  | M.Sc. 7 <sup>th</sup> | 1/25  | Suman       |        |           |
| 27     | 7/3/22     | Muniraj          | B.A. II               | 1/25  | Muniraj     |        |           |

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